Ohio Campaign Finance Report

TILED

rescribed by Secretary of State 3/05

2014 APR 24 PH 3: 21

| Full Name of Candidate | | GAHANNA | | | | | | l | | ر کین ایک | BALL | <u> </u> | 711 <u>0</u> |
|---|--|--------------------------|----------------------|------------------------|--------------|------------------------------|-----------------------|-------------|---------|-------------------|--|------------------------|--------------|
| Street Address Office Sought 6695 TAYLOR RD | | | | | | | | | - | | Distric | t | |
| City BLACKLICK | | | | | | • | | Stake OH | | Zip Code 43004 | | | |
| ype of Report | | Pre-Primary July | | Post-Primary August | | Pre-General September | [| Post-G | | eneral | | Annual Year Semiannual | |
| ype) | * | Monthly | <u> </u> | Monthly | | Monthly | <u>[</u> | M | Termina | tion | <u> </u> | Semian | ۱۱ |
| mended Report? | © No | Report Electronically I | Filed? (| Yes 🖲 No | Date of | Élection |) (| | 5 | 0 | 6 | 1 | 4 |
| r candidates only, during ar o other forms are required fo | or a post-pr | imary or post-general pe | eriod, if ab | ove statement applies. | See R.C. 351 | 7.10(H) for details. | | | | _ | | | |
| | 1. Amount brought forward from last report | | | | | s | \$0.00 \$44,450.00 | | | - | | | |
| | 2. Total monetary contributions (From Form No. 31-A) 3. Total other income (From Form No. 31-A-2) 4. Total funds available (sum of tines 1, 2, 3) 5. Total monetary expenditures (From Form No. 31-B) 6. Balance on hand (line 4 minus line 5) | | | | | s | \$0 | | | \dashv | | | |
| • | | | | | | \$ \$44,450. \$ \$22,505. | | | • | - | | | |
| | | | | | | | | | • | ┪ | | | |
| | | | | | | S | \$21,944 | | | 7 | | | |
| | 7. Val | ue of in-kind contribu | s \$0.00 s \$0.00 | | | .00 | | | | | | | |
| | 8. Val | ue of in-kind contribu | | | | .00 | | | | | | | |
| · | 9. Outstanding loans owed by committee (From Form No. 31-C), 10. Outstanding debts owed by committee (From Form No. 31-N) | | | | | s \$0.00 s \$0.00 | | | .00 | <u></u> | | | |
| | | | | | | | | | • | | | | |
| | 11: Outstanding loans owed to committee (From Form No. 31-k) | | | | | \$ | \$0.00 | | | _ | | | |
| | .12. Va | lue of independent exp | s | | | .00 | _ | | - | | | | |
| | | um of lines 2, 7, and an | | | this period. | s | \$44,4 | 450 | .00 | | | | |
| | | N THIS REPORT IS: | | | y of elec | TION FALSIFICAT | TON. W | ное | VER C | OMMIT | S ELEC | TION | |
| 4E INFORMATION CON ALSIFICATION IS GUILT | | | | | | | _ | | | | | | |