

FILED

# Ohio Campaign Finance Report

2014 JUN 12 AM 10:57

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND</b>						Registration Number, if PAC <b>LA 839</b>	
Full Name of Candidate							
Street Address <b>379 WEST BROAD STREET</b>					Office Sought		District
City <b>COLUMBUS</b>					State <b>O H</b>	Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)		Pre-Primary	<input checked="" type="checkbox"/> X	Post-Primary		Pre-General	
		July		August		September	
		Monthly		Monthly		Monthly	
						Post-General	
						Termination	
Amended Report?		Report Electronically filed?		Date of Election		M	D
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>0 5 0 6 1 4</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 170,407.73
2. Total monetary contributions (From Form No. 31-A)	\$ 12,217.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 182,624.73
5. Total monetary expenditures (From Form No. 31-B)	\$ 8,506.00
6. Balance on hand (line 4 minus line 5)	\$ 174,118.73
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Aaron Renner, Secretary/Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

6/12/14  
Date

Contribution  
pages 12

Expenditure  
pages 2

Other  
pages 3

Total  
pages 17