

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS
Registration Number: 111111

Full Name of Committee DAVISSON FOR MAYOR		Full Name of Candidate EARL RODNEY DAVISSON	
Street Address 4456 ETHEL ROAD		Office Sought OBETZ MAYOR	District
City OBETZ		State OH	Zip Code 43207
Type of Report (place X to the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly
			Post-General <input checked="" type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election 01/21/07	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0
2. Total monetary contributions (From Form No. 31-A)	\$ 0
3. Total other income (From Form No. 31-A-2)	\$ 0
4. Total funds available (sum of lines 1, 2, 3)	\$ 0
5. Total monetary expenditures (From Form No. 31-B)	\$ 0
6. Balance on hand (line 4 minus line 5)	\$ 0
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0
13. For Electronic Filing Entities only	\$ 0
Sum of lines 2, 7 and amount of any new loans received this period	\$ 0

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

EARL RODNEY DAVISSON
TREASURER

Signature

07/29/11
Date

Contribution
pages **0**

Expenditure
pages **0**

Other
pages **0**

Total
pages **0**