

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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|   |   |  |   |
|---|---|--|---|
| Full Name of Committee<br><b>Friends of Chris Valentine</b>                         |   | Registration Number, if PAC<br><b>2015</b>   |   |
| Full Name of Candidate<br><b>Christopher M Valentine</b>                            |   |  |   |
| Street Address<br><b>5592 Fawnbrook Lane</b>  |   | Office Sought<br><b>Board of Education</b>   | District<br><b>Dublin</b>   |
| City<br><b>Dublin</b>   |   | State<br><b>OH</b>   | Zip Code<br><b>43017</b>  |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary<br><input type="checkbox"/> July Monthly | <input type="checkbox"/> Post-Primary<br><input type="checkbox"/> August Monthly                 | <input checked="" type="checkbox"/> Pre-General<br><input type="checkbox"/> September Monthly<br><input type="checkbox"/> Termination |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election<br><b>1 M 1 0 D 3 1 Y 5</b>  |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |     |    |
|---|----|-----|----|
| 1. Amount brought forward from last report  | \$ | 767 | 30 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | 0   | 00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | 0   | 00 |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | 767 | 30 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | 250 | 00 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | 517 | 30 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | 0   | 00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | 0   | 00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | 0   | 00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | 0   | 00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | 0   | 00 |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | 0   | 00 |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |     |    |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Christopher M. Valentine - Treasurer

12/4/2015

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages