

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|  |             |  |   |  |          |                                       |  |                             |          |
|--|-------------|--|---|--|----------|---------------------------------------|--|-----------------------------|----------|
| Full Name of Committee<br><b>Klein Committee</b>   |             |  |   |  |          | Registration Number, if PAC           |  |                             |          |
| Full Name of Candidate<br><b>Zachary Klein</b>     |             |  |   |  |          |                                       |  |                             |          |
| Street Address<br><b>545 E Town St</b>             |             |  |   |  |          | Office Sought<br><b>City Attorney</b> |  | District<br><b>Columbus</b> |          |
| City<br><b>Columbus</b>                            |             |  |   |  |          | State<br><b>O</b> <b>H</b>            |  | Zip Code<br><b>43215</b>    |          |
| Type of Report<br>(Place X in left of report type) | Pre-Primary |  | Post-Primary                              |  | <b>X</b> | 2019<br>October Quarterly             |  | Post-General                |          |
|  | July        |  | August                                    |  |          | September                             |  | Termination                 |          |
|  | Monthly     |  | Monthly                                   |  |          | Monthly                               |  | Semiannual                  |          |
| Amended Report?<br><b>NO</b>                       |             |  | Report Electronically filed?<br><b>NO</b> |  |          | Date of Election                      |  | <b>M</b>                    | <b>D</b> |
|  |             |  |   |  |          |                                       |  | <b>Y</b>                    |          |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |               |
|--|---------------|
| 1. Amount brought forward from last report                         | \$ 319,920.02 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 51,998.00  |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 20.83      |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 371,938.85 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 45,001.04  |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 326,937.81 |
| 7. Value of in-kind contributions received (From Form No. 31-F-1)  | \$            |
| 8. Value of in-kind contributions made (From Form No. 31-F-2)      | \$ 581.73     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$            |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$            |
| 11. Outstanding loans owed to committee (From Form No. 31-E)       | \$            |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$            |
| 13. For Electronic Filing Entries only                             | \$            |
| Sum of lines 2, 7 and amount of any new loans received this period | \$            |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Francine Ryan, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/31/2019

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages