

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

2016 OCT 12 AM 9:49

Full Name of Committee GLADMAN FOR GRANDVIEW		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate STEVEN D. GLADMAN			
Street Address 961 GRANDVIEW AVE		Office Sought COUNCIL MEMBER GRANDVIEW	District 1A-1B
City COLUMBUS		State OH	Zip Code 43212
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Annual Year
	July Monthly	August Monthly	
		September Monthly	Semiannual
		X Termination	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election	11/03/2015

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1328	43
2. Total monetary contributions (From Form No. 31-A)	\$	Ø	
3. Total other income (From Form No. 31-A-2)	\$	Ø	
4. Total funds available (sum of lines 1, 2, 3)	\$	1328	43
5. Total monetary expenditures (From Form No. 31-B)	\$	1328	43
6. Balance on hand (line 4 minus line 5)	\$	Ø	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	Ø	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	Ø	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	Ø	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	Ø	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	Ø	
12. Value of independent expenditures made (From Form No. 31-U)	\$	Ø	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	N/A	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

STEVEN D. GLADMAN

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

sdgladman

Date

10 OCT 16

Contribution
pages

Expenditure
pages

Other
pages

Total
pages **3**