| Page | _1_ |  |
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## **Statement of Expenditures**

Prescribed by Secretary of State 2/01

| Name of Committee in Full  |                   |                       |  |          |          |           |        |
|--|-------------------|-----------------------|--|----------|----------|-----------|--------|
| Committee to Elect James C. Ragland  |                   |                       |  |          |          |           |        |
| To Whom Paid   |                   |                       |  | D        | Y        | Amount    |        |
| Ohio Democratic Party  |                   |                       | 0 6                                      | 2 9      | 1   2    |           | 150.00 |
| Address  | Purpose           |                       |  |          |          |           |        |
| 340 E Fulton Street  | Democratic Dinner |                       |  |          |          |           |        |
| City   | State             | Zip Code              | Check N                                  |          |          |           |        |
| Columbus   | O   H             | 43215                 | 4  | Debit    |          | , ,       |        |
| To Whom Paid   |                   |                       | M  | D        | Y        | Amount    | 100.00 |
| Ohio Democratic Party  | In .              |                       | 017                                      | 0 5      | 1   2    |           | 100.00 |
| Address 240 E Eulton Street  | Purpose           | Commeion Comme        |  |          |          |           |        |
| 340 E Fulton Street  |                   | Campaign Support      | IC                                       |          |          |           |        |
| l '  | State             | Zip Code 43215        | Check N                                  |          |          |           |        |
| Columbus To Whom Paid  | [()   []          | 1 43213               | M  | Deq<br>D | Y        | Amount    |        |
|  |                   |                       | $\begin{bmatrix} 1 \\ 0 \end{bmatrix} 7$ | I .      | 1 2      | MINNIII   | 50.00  |
| Beatty for Congress  | Purpose           |                       | Inil                                     | 1117     | 1112     |           | 20.00  |
| 233 South High Street  |                   | gn Support            |  |          |          |           |        |
| City   | State             | Zip Code              | Check N                                  | Sumber   |          |           |        |
| Columbus   | I O I H           | 43215                 |  | 1010     |          | •         |        |
| To Whom Paid   | 1 ( )   11        | 10410                 | M  | D D      | Y        | Amount    |        |
| Center for Urban Progress  |                   |                       | 019                                      |          | 1   2    |           | 300.00 |
| Address  | Purpose           |                       | 1017                                     | 4        | <u> </u> | •         | 200.00 |
|  | 1 '               | nip Training - Progre | essive l                                 | Leade    | rship    | Acade     | my     |
| City   | State             | Zip Code              | Check N                                  |          | P        |           |        |
| Columbus   | $\log 1$          | <u> </u>              |  | 1009     |          |           |        |
| To Whom Paid   |                   | <del></del>           | M  | D        | Y        | Amount    |        |
| Tracey Maxwell Heard Campaign  |                   |                       | 018                                      | 2 0      | 1 2      | <u> </u>  | 25.00  |
| Address  | Purpose           |                       |  |          |          |           |        |
| 77 South High Street; 14th Floor   |                   | gn Support            |  |          |          |           |        |
| City   | State             | Zip Code              | Check N                                  |          |          |           |        |
| Columbus   | $  \cap   H$      | 43215                 |  | 1013     |          |           |        |
| To Whom Paid   |                   |                       | M  | D        | Y        | Amount    | - 00   |
| Deposit Error  | <u>.</u>          | <del> </del>          |  | <u> </u> | <u> </u> | L         | 5.00   |
| Address  |                   |                       |  |          |          |           |        |
| Key Bank   |                   | Error - Reconciliatio |  | .TL      |          |           |        |
| City   | State             | Zip Code              | Check N                                  | number   |          |           |        |
| Columbus   | $  \cap   H$      | <u> </u>              | +,,                                      | D        | Ιv       | Amount    |        |
| To Whom Paid   |                   |                       | M<br>1                                   |          | 'i       | VIII MIII |        |
| Address  | Purpose           |                       |  |          | <u></u>  |           |        |
| Audiess  | i mpose           |                       |  |          |          |           |        |
| City   | State             | Zip Code              | Check                                    | Vumber   |          |           |        |
| <b>-</b> ,   |                   |                       |  |          |          |           |        |
| To Whom Paid   | !                 | <u> </u>              | М  | D        | Y        | Amount    |        |
| 1  |                   |                       |  |          | 1 1      | 1         |        |
| Address  | Purpose           |                       |  |          | <u> </u> | <u></u>   |        |
|  |                   |                       |  |          |          |           |        |
| City   | State             | Zip Code              | Check 1                                  | Number   |          |           |        |
| 1  |                   |                       |  |          |          |           |        |
| The state of the s | _                 |                       |  |          |          |           |        |

| Page Total \$ | 630.00 |
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