

Statement of Expenditures

Prescribed by Secretary of State 2/01

| Name of Committee in Full EVERYONE FOR ED LEONARD | | | | | | | | |
|---|-------------|-------------|-------------------|------------|--|--|-------------|----------|
| To Whom Paid | | | | M | D | Y | Amount | |
| CBR'S | | | | $0 \mid 4$ | 0 2 | 0 8 | | 369.50 |
| Address | Purpose | | TOOD AND DELIES ! | | | TOP | | |
| 503 S FRONT ST | | | FOOD AND BEVERA | | | NSE_ | | |
| COLUMBIC | Sta | ate H | Zip Code 43215 | Check N | Number 1310 | 1 | | |
| COLUMBUS To Whom Paid | | 17 | 43213 | M | 1310 D | Y | Amount | |
| STEPHEN SAYRE | | | | $0 \mid 4$ | 1 . | | | 107.07 |
| Address | Purpose | | | | | - | | |
| 271 E STATE ST | FO | OD R | EIMBURSEMENT FC | | | <u> AIGN</u> | EVEN | T |
| City COLLIN COLLO | St | ate | Zip Code | Check N | | | | |
| COLUMBUS | | H | 43215 | | 1309 | Ϋ́ | Amount | |
| To Whom Paid CAP CITY DIRECT LLC | | | | м 0 3 | $\begin{vmatrix} D \\ 3 \end{vmatrix} 0$ | | Amount | 185.00 |
| Address | Purpose | | | 013 | 1010 | 10 0 | <u> </u> | 100.00 |
| 3242 E 11TH AVE | | NTIN | NG EXPENSE FOR CA | AMP/ | AIGN | MAI | LING | |
| City | | ate | Zip Code | Check N | Number | | | |
| COLUMBUS | 0 | H | 43219 | | 1301 | | | |
| To Whom Paid | | | · | M | D | Y | Amount | 401.22 |
| TIGEREYE PROMOTIONS | Durman- | | | 0 3 | 2 5 | 0 8 | <u> </u> | 401.33 |
| Address 1000 PROGRESS ST | Purpose | MPA | IGN BUMPER STICK | ERS | | | | |
| City | | ate | Zip Code | Check 1 | Number | | | |
| GREENVILLE | LoĨ | H | 45331 | <u> </u> | 1303 | } | | |
| To Whom Paid | | | | M | D | Y | Amount | |
| MORPC | | | | 0 3 | 2 3 | 0 8 | <u> </u> | 60.00 |
| Address | Purpose | | DECICTO ATION FEE | | | | | |
| 111 LIBERTY ST | + | EN I I | REGISTRATION FEE | Check) | Number | | | |
| City COLUMBUS | ا م | H H | 43215 | CHOOK | 1302 | <u> </u> | | |
| To Whom Paid | | 11 | 10210 | М | D | Y | Amount | |
| USPS | | | | 0 3 | 2 0 | 0 8 | | 253.19 |
| Address | Purpose | | | | - | | | |
| 850 TWIN RIVERS DR | | | IGN MAILING EXPE | | | | | |
| COLUMBIC | St | tate H | Zip Code 43216 | Check l | Number 1300 |) | | |
| COLUMBUS To Whom Paid | 1 () | П | 43210 | М | 1300 | Y | Amount | |
| USPS | | | | $0 \mid 3$ | 1 | | | 40.00 |
| Address | Purpose | | | 0,0 | <u>1 + 1 / </u> | 1 5.1 5 | P | |
| BOX SECTION | | | EXPENSE | | | | | |
| City | St | tate | Zip Code | Check l | Number | ` | | |
| COLUMBUS | LO | H | 43216 | 37 | 1299 | | Δ | |
| To Whom Paid CONFLUENCE PARK RESTAURANT | i | | | м 0 4 | D 0 9 | $\begin{vmatrix} \mathbf{y} \\ 0 \mid 8 \end{vmatrix}$ | Amount | 1,511.58 |
| Address | Purpose | | | 0 4 | :10 9 | 1010 | <u> </u> | 1,011.00 |
| 679 W LONG ST | | | FOOD AND BEVERA | GE I | EXPE | NSE | | |
| City | | tate | Zip Code | Check 1 | Number | | | |
| COLUMBUS | | H | 43215 | <u> </u> | 1312 | 2 | | |