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Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

Office Sought District Committee Name GIBBS 4 KIDS COMMITTEE SCHOOL BOARD CO/5 State 334 BENEDETTI AVE OH 43213 Candidate Name OR PAC Registration Number Election Date (MM/DD/YYYY) SVE CHAMMAHAM 11/03/2015 W. SHAWNA GIBBS Type of Report (choose one) Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General Statewide Candidates Only: July Monthly August Monthly September Monthly 2019 **Amended Report Termination** Short Form Report (R.C. 3517.10(H)) Check this box if the committee Check this box if the committee is filing a No ☐ Yes wishes to terminate with this report short term report. See attached instructions. 1. Amount brought forward from last report 2949.99 2. Total monetary contributions (From Forms 31-A and 31-E) 3. Total other income (From Form 31-A-2) 68.89 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Forms 31-B and 31-F) 1961.80 6. Balance on hand (line 4 minus line 5) 1057,08 7. Value of in-kind contributions received (From Form 31-J-1) 8. Value of in-kind contributions made (From Form 31-J-2) 9. Outstanding loans owed by committee (From Form 31-C) 10. Outstanding debts owed by committee (From Form 31-N) 11. Outstanding loans owed to committee (From Form 31-K) 12. Value of independent expenditures made (From Form 31-U) THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. Signature of Treasurer Deputy Treasurer

Other Pages

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