## **Statement of Loans Received**

Page	 _	

Prescribed by Secretary of State 3/05

Full Name of Committee	$\overline{}$								-		<del></del> -		
Peterson	for	$\cdot \mathbb{D}_{i}$	ubl	in									
From Whore Peceived							Prior An	nount		Amt. Incurred this Period			
Sonni Peterson 7300 Penneyroyal Place										, ž, • X <sub>2</sub> j	Outstanding Balance		
City State Zp Code  Dublin OH 43017					Loans Received This Period Date Amount				Payments This Period Date Amount				
Date Loan was originally Incurred Registration Number, if PAC	M!	a 7	13	M	D	Yı	\$	M	D	Y	JEH		
Employer/Occupation/Labor Organization*					D <sub>i</sub>	Yi		M	O				
From Whom Received	1	<u> </u>	<u>i</u>	<u> </u>	Prior An	nount	<u>                                     </u>	Amt. Incurred this Period					
Address									ş ; · ·	jan.	Outstanding Balance		
City	St ate	Zip Code	•	ſ	Loar Date	18 Receiv	ed This Period	Payments This Period Date Amount					
Date Loan was originally Incurred Registration Number, if PAC	М	D	Y	M M	D I D	Y <sub>i</sub>	S	M	D D	Y	\$		
Employer/Occupation/Labor Organization*				M	D <sub>.</sub>	Y·		М	D,	Y			
From Whom Received				<u> </u>	!	1	<u></u>	Prior An	nount		Amt. Incurred this Period		
Address								, g		3 300	Outstanding Balance		
City	St ate	Zip Code		Loans Received This Period Date Amount				Payments This Period Date Amount					
Date Loan was originally Incurred Registration Number, if PAC	М	D	Yı	M.	D D	Y	İs	M M	D	Y	S		
Employer/Occupation/Labor Organization*				М	D	Y		М	D	Y			
* Required for contributions from in the individual's business, if any, rat labor organization of which the em	her than er	nployer she	ould be lis	sted. If t	wo or m	ore emp	loyees contribute via p						
If a loan is forgiven, write "Forg Income (Form No. 31-A-2). Trat Balance to the Cover page (Form	nsfer total	of all pay											
<sup>1</sup> Total prior amount \$													
<sup>2</sup> Total received this period S				_(To Fo	orm No	. 31 <b>-</b> A-	2)						
<sup>3</sup> Total payments this period \$ _				(	<b>T</b> o Forr	n No. 3	51-B)						
<sup>4</sup> Total Outstanding Balance S _				(	To For	m No.	30-A)						