

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Registration Number, if PAC

Full Name of Committee <b>Leach for UA Council</b>		Full Name of Candidate <b>Don Leach</b>	
Street Address <b>1236 Kenbrook Hills Drive</b>		Office Sought <b>City Council</b>	District <b>Upr Arlington</b>
City <b>Upper Arlingotn</b>		State <b>O H</b>	Zip Code <b>43220</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	Pre-General <input checked="" type="checkbox"/> September <input type="checkbox"/> Monthly
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>2011</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 715.72
2. Total monetary contributions (From Form No. 31-A)	\$ 14,455.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 15,170.72
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,301.01
6. Balance on hand (line 4 minus line 5)	\$ 12,869.71
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2-7 and amount of any new loans received this period	N/A

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**William J. Shkurti, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages **15**

Expenditure  
pages **16**

Other  
pages **1**

Total  
pages **32**