

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 APR 22 PM 12:18

Full Name of Committee Friends of O'Connor						Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS			
Full Name of Candidate Danny O'Connor									
Street Address 35 N. 4th St, Suite 340						Office Sought County Recorder		District	
City Columbus, OH 43215						State OH		Zip Code 43215	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	Annual Year
		July		August		September			Semiannual
		Monthly		Monthly		Monthly		Termination	
Amended Report?		Report Electronically filed?		Date of Election		M		D	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		1 1 0 8 1 6					

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	60,039.45
2. Total monetary contributions (From Form No. 31-A)	\$	38,425.00
3. Total other income (From Form No. 31-A-2)	\$	15,595.00
4. Total funds available (sum of lines 1, 2, 3)	\$	114,059.45
5. Total monetary expenditures (From Form No. 31-B)	\$	24,446.42
6. Balance on hand (line 4 minus line 5)	\$	89,613.03
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	12,050.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Travis Owsley Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/22/16
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages