

FOR FASTER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee GIBBS 4 KIDS COMMITTEE		2010 JUL 12		Registration Number, if PAC 112-05	
Full Name of Candidate W. SHAWNA GIBBS					
Street Address 334 BENEDETTI AVE			Office Sought COLUMBUS SCHOOL BO		District
City COLUMBUS			State OH	Zip Code 43213	
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input checked="" type="radio"/> Post-Primary	<input type="radio"/> Pre-General	<input type="radio"/> Post-General	<input type="radio"/> Annual Year
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly	<input type="radio"/> Termination	<input type="radio"/> Semiannual
Amended Report? <input type="radio"/> Yes <input checked="" type="radio"/> No		Report Electronically Filed? <input type="radio"/> Yes <input checked="" type="radio"/> No		Date of Election 0 M 5 0 D 5 1 Y 5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1237	46
2. Total monetary contributions (From Form No. 31-A)	\$	1135	00
3. Total other income (From Form No. 31-A-2)	\$	200	00
4. Total funds available (sum of lines 1, 2, 3)	\$	50	00 ^{SC} \$2,572.46
5. Total monetary expenditures (From Form No. 31-B)	\$	2054	28
6. Balance on hand (line 4 minus line 5)	\$	518	18
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	1806	96
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

SYE L. CUNNINGHAM
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

06/11/2015

Date

Contribution pages **3**

Expenditure pages **2**

Other pages **1**

Total pages **6**