

# Statement of Expenditures for Social or Fundraising Event

Prescribed by Secretary of State 02/01

Name of Committee in Full <b>THE COMMITTEE TO ELECT DORRIS FOR JUDGE</b>								
To Whom Paid <b>F O P CAPITAL CITY 9</b>					M <b>0</b>	D <b>6</b>	Y <b>1</b>	Amount <b>150.00</b>
Address <b>520 SOUTH HIGH STREET</b>		Purpose <b>VENUE RENTAL</b>						
City <b>COLUMBUS</b>	State <b>O</b>	H <b>H</b>	Zip Code <b>43215</b>	Check Number <b>1016</b>				
To Whom Paid <b>TRAVIS PARKER</b>					M <b>0</b>	D <b>7</b>	Y <b>2</b>	Amount <b>100.00</b>
Address <b>520 SOUTH HIGH STREET</b>		Purpose <b>FOP SECURITY FOR VENUE RENTAL</b>						
City <b>COLUMBUS</b>	State <b>O</b>	H <b>H</b>	Zip Code <b>43215</b>	Check Number <b>1027</b>				
To Whom Paid <b>KOTTERMAN BROTHERS</b>					M <b>0</b>	D <b>6</b>	Y <b>2</b>	Amount <b>300.00</b>
Address <b>GLENFORD</b>		Purpose <b>FOOD FOR PIG ROAST</b>						
City <b>GLENFORD</b>	State <b>O</b>	H <b>H</b>	Zip Code <b>43215</b>	Check Number <b>1020</b>				
To Whom Paid					M	D	Y	Amount
Address		Purpose						
City	State	H	Zip Code	Check Number				
To Whom Paid					M	D	Y	Amount
Address		Purpose						
City	State	H	Zip Code	Check Number				
To Whom Paid					M	D	Y	Amount
Address		Purpose						
City	State	H	Zip Code	Check Number				
To Whom Paid					M	D	Y	Amount
Address		Purpose						
City	State	H	Zip Code	Check Number				

Transfer total expenditures for this event to Form No. 31-B. Under the "To Whom Paid" state "Expenditures from Form 31-F" and list the date of the event in the date column.