

## Statement of Contributions Received

|                                        |                          |            |          |          |
|----------------------------------------|--------------------------|------------|----------|----------|
| COMMITTEE FOR RON O'BRIEN (Prosecutor) |                          |            |          |          |
| Kerns, R. Kevin                        |                          |            |          |          |
| 1902 Lakeshore Drive                   |                          |            |          | Check    |
| Columbus                               | OH                       | 43204      | 11 15 19 | 1,000.00 |
| Plank, Donald T.                       |                          |            |          |          |
| 1524 Northam Road                      |                          |            |          | Check    |
| Columbus                               | OH                       | 43221-3411 | 11 15 19 | 250.00   |
| Plank, Donald T.                       |                          |            |          |          |
| 1524 Northam Road                      |                          |            |          | Check    |
| Columbus                               | OH                       | 43221-3411 | 11 15 19 | 250.00   |
| Rankin, Maria                          |                          |            |          |          |
| 35 North Fourth Street Suite 100       |                          |            |          | Check    |
| Columbus                               | OH                       | 43215-3612 | 11 15 19 | 1,000.00 |
| Stevens, Christopher J.                |                          |            |          |          |
| 448 Kingston Avenue                    |                          |            |          | Check    |
| Powell                                 | OH                       | 43065-8526 | 11 15 19 | 50.00    |
| Liggett, Luther L., Jr.                |                          |            |          |          |
| 5053 Grassland Drive                   |                          |            |          | Check    |
| Columbus                               | OH                       | 43016      | 11 15 19 | 250.00   |
| Letson, Alan D., M.D.                  |                          |            |          |          |
| 1810 Waltham Road                      |                          |            |          | Check    |
| Columbus                               | OH                       | 43221      | 11 15 19 | 500.00   |
| Muldoon, Michael J.                    |                          |            |          |          |
| 1375 Dublin Road                       | self: attorney at law    |            |          | Check    |
| Columbus                               | OH                       | 43215      | 11 15 19 | 250.00   |
| Roach, Robert M., CLU                  |                          |            |          |          |
| 2390 Kensington Drive                  | Northwestern Mutual Ins. |            |          | Check    |
| Columbus                               | OH                       | 43221-3770 | 11 15 19 | 1,000.00 |

Total this Page:

4550.00