

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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06 JAN 31 PM 2:41  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Fishel for Bexley School Board</b>					Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Joan I. Fishel</b>						
Street Address <b>2601 E. Broad Street</b>				Office Sought <b>school board member</b>		District <b>Bexley</b>
City <b>Columbus</b>				State <b>OH</b>	Zip Code <b>43209</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year 2009	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input checked="" type="checkbox"/> Termination	<input type="checkbox"/> Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 M 1 0 D 4 0 Y 3

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	42.79 ✓
2. Total monetary contributions (From Form No. 31-A)	\$	—
3. Total other income (From Form No. 31-A-2)	\$	—
4. Total funds available (sum of lines 1, 2, 3)	\$	42.79 ✓
5. Total monetary expenditures (From Form No. 31-B)	\$	42.79 ✓
6. Balance on hand (line 4 minus line 5)	\$	0.00 ✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	—
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	—
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—
12. Value of independent expenditures made (From Form No. 31-U)	\$	—
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	—

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Joan Fishel, Dpty Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Joan I. Fishel*

01/31/2006

Date

Contribution pages 0

Expenditure pages 1

Other pages 0

Total pages 1