Full Name of Committee

## Ohio Campaign Finance Report 12 AUG 20 PM 2: 40



FRANKLIN COUNTY BUA Regulation Number 11 1090 5

Prescribed by Secretary of State 3/05

Full Name of Candidate	cation Association	PAC IOI SCHOOL		****							
Full Name of Candidate											
Street Address 519 S. Otterbein Ave.					ffice Sought			District			
City Westerville				Si		ite Zip Code 43081					
		Pre-Primary Post-Primary		Pre-General		Post-Gen	Post-General An		Annuai_Y	nnual_Year	
Type of Report (place X to the left of report type)	Pre-Primary  July  Monthly	August Monthly		September Monthly	<del></del>	Tennination		T	Semiannu	nnual	
					1 M	1	0	8	0	5	
For candidates only during an e	lection year: if total contributions a	nd expenditures each total \$5	00 or less durin	g the combined pre-	and post-perio	ds at one	election.	check t	oox 🗆		
No other forms are required for	a post-primary or post-general perio	od, if above statement applies	s. See R.C. 351	(10(11) for details.		T	_				
	1. Amount brought forward from last report			\$	\$13,354 	.12	╛				
	2. Total monetary contributions (From Form No. 31-A)			\$	\$2,011	.00					
	3. Total other income (From Form No. 31-A-2)			\$	\$13	.92					
	4. Total funds available (sum of lines 1, 2, 3)			\$	\$15,379	.04					
	5. Total monetary expenditures (From Form No. 31-B)			s	\$3,000	.00					
	6. Balance on hand (line 4 minus line 5)			\$	\$12,379.04						
	7. Value of in-kind contributions received (From Form No. 31-J-1)			\$	\$0	.00					
	8. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding debts owed by committee (From Form No. 31-N)			\$	\$0	.00					
				\$	\$0	.00					
				\$	\$0	.00					
	11. Outstanding loans owed to committee (From Form No. 31-K)			\$	\$0	.00					
	12. Value of independent expenditures made (From Form No. 31-U)			\$	\$0	.00					
	13. For Electronic Filing Entit Sum of lines 2, 7, and amo	\$	<u>-</u>								
THE INFORMATION CONT FALSIFICATION IS GUILTY  Sandra Bul  Print Name and Title (Treasurer	AINED IN THIS REPORT IS M. OF A FELONY OF THE FIFT  - Deck wath and Deputy Treasurer only)	ADE UNDER THE PENAL. TH DEGREE. Signature			NOTE	EVER CO	OMMIT  B · 2  Date	S ELEC	12.	•	
Contribution pages	Expenditure page			ther pages				Total pages_	9_		