

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY

FILED  
15 JAN 30 PM 2:30

Ohio Campaign Finance Report  
HAMILTON COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Cole for Columbus Kids</b>						Registration Number, if PAC							
Full Name of Candidate <b>Michael D. Cole</b>													
Street Address <b>6088 Whitman Rd.</b>						Office Sought <b>Cols City Schools</b>				District <b>Cols</b>			
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43213</b>					
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		X		Post-General		Annual Year	
		July		August		September						Semianual	
Monthly		Monthly		Monthly		Monthly				Termination			
Amended Report?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1   1		D 0   5	
										Y 1   3			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4,072.09
2. Total monetary contributions (From Form No. 31-A)	\$ 3,700.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 7,772.09
5. Total monetary expenditures (From Form No. 31-B)	\$ 7,240.72
6. Balance on hand (line 4 minus line 5)	\$ 531.37
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIRST DEGREE

Michael Davis

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/29/2015

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

0