Ohio Campaign Finance Report のよ

2016 JAH 29 PH 4: 06

					Prescribed by Secr	etary of State 3/	05	Per	אינול	Unini	1 ();:	可有清
Full Name of Committee	-								Registrat	ion Number,		.,
Dallas Baldwin fo	r Sheril	f										
Full Name of Candidate												
Dallas L. Baldwin												
treet Address					Office Sought			District				
3819 Mayfair Drive							Fr	anklin Coun	ty Sherif	f		
City		-							State	Zip Code		
Grove City								0	H	431	23	
Type of Report		Pre-Primar	י		Post-Primary		Pre-General		Post-Gen	eral	Х	Annual Year 2015
place X to the left of report		July			August		September				ĺ	Semiannual
Me,		Monthly		Monthly			Monthly		Termination			
Amended Report?	No		Report Electroni ☐Y€	•	□No	Date of El	ection		M		Б ''- 	Y

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

		
1, Amazeu brought forward from last report	\$	
1. Warren martin na wan nam razi daku	0.	.00
	\$	
2, Total monetary contributions (From Form No. 31-A)	4 205	00
at the second of	1,235.	.UU
	\$	
3, Total other income (From Form No. 31-A-2)	0	.00
		UU
	\$	
4. Total funds as allable (sum of lines 1, 2, 3)	1,235.	ഫ
		00
	\$	
5. Total monetary expenditures (From Form No. 31-B)	321.	90
	\$	
6. Balance on hand (line 4 minus line 5)	913.	01
n - 111 11	s	
	۶	
7. Value of in-kind contributions received (From Form No. 31-J-1)	268.	75
	\$	
	٦	
8. Value of in-kind contributions made (From Form No. 33-J-2)		
	s	
9. Outstanding loans owed by committee (From Form No. 31-C)		
	\$	
14 O For 4 to 4t 16. 77 - 77 - 37 45 to 5		
10 Outstanding debts owed by committee (From Form No. 31-N)		
	S	
11. Outstanding loans ownd to committee (From Form No. 31-K)		į
11, Outstanding read owner to communical (Figure Polite Pol. 21-A)		
	\$	
12. Value of independent expenditures made (From Form No. 31-U)		
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period		
* * * * * * * * * * * * * * * * * * *		

Sum of lines .	f, I and amount of any new loans received this period		
	PORT IS MADE UNDER THE PENALTY OF ELECTION OF THE FIFTH DEGREE	SALSHEADON TOWNER	1/29/2016
Print Name and Title (Treasurer and Deputy Treasurer	only) Signature		Date
Contribution pages 2	Expenditure pages 1	Other pages 1	Total pages 4
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