

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Friends of Terry J. Brown</b>		Registration Number, if PAC <b>004100</b>	
Full Name of Candidate <b>Terry J. Brown</b>			
Street Address <b>500 S 4th St</b>		Office Sought <b>Recorder</b>	District <b>Franklin</b>
City <b>Columbus</b>		State <b>O H</b>	Zip Code <b>43201</b>
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> <b>2016</b> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Termination
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>1   1   0   8   1   6</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 5,300.76
2. Total monetary contributions (From Form No. 31-A)	\$ 2,973.81
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 8,274.57
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,005.00
6. Balance on hand (line 4 minus line 5)	\$ 6,269.57
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 5,816.64
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$ 0.00
Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Jeff Lewis, Trs**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**7/11/2016**

Date

Contribution  
pages

Expenditure  
pages

Other  
pages **2**

Total  
pages **0**