31-N R.C. 3517,10

Page	

## **Statement of Outstanding Debts**

Prescribed by Secretar	y of State	2/01							
Full Name of Committee									
Friends of Kari Hertel		_		_					
To Whom Owed				Prior An	ount		Amt. Incurred this Period		
Kari Hertel					1,65	55.38	0.00		
Address				Item or P	urpose for	Debt	Outstanding Balance		
4607 Wuertz Ct				S1	uppli	es	0.00		
City	State	Zip Coo	le		Pa	yments N	Made This Period		
Dublin	blin O H 43016						Amount		
Date Debt was originally Incurred	М	Ď	Y	М	D	Y	s		
	0 7	2 2	1 3	1   2	3 0	1 3	1,655.38		
Registration Number, if PAC				М	D	Y			
				М	D	Y			
en e					<u> </u>	<u> </u>			
To Whom Owed		_	<u>-</u>	Prior An	nount		Amt. Incurred this Period		
Address	_			Item or P	urpose for	Debt	Outstanding Balance		
				•					
City	State	Zip Coo	de		Pa	vments 3	Made This Period		
					Date	•	Amount		
Date Debt was originally Incurred	М	D	Y	М	D	Y	s		
	1		1 1		<b>\</b>	1	1		
Registration Number, if PAC	<u> </u>		<u>-1 . ;                                    </u>	М	D	Y	<u> </u>		
	7.	- V		М	D	Y	<u> </u>		
				.					
To Whom Owed		<u></u>		Prior An	nount		Amt. Incurred this Period		
Address				Item or P	игроѕе for	Debt	Outstanding Balance		
City	State	Zip Coo	ie –		Pa	uments N	Made This Period		
				ļ	Date	yments r	Amount		
Date Debt was originally Incurred	М	D	Y	М	D	Y	\$		
	Т								
Registration Number, if PAC	<u>. !                                   </u>	<u> </u>	<u> </u>	M	D	Y			
		£		M	D	Y			
ending. Bersam				1		]			
and the second s				سنحبا		<u> </u>	<del></del>		
If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all p	ayments	made thi	s period to	the State	ment of	Expendito	ires (Form No. 31-B).		
Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J	-1). Trans	fer total	outstandin	g debt am	ount to th	ie cover j	page.		

									1			1 1	ı
	*			•				Ξ.		M	D	Y	
		8.00	· <u> </u>	<del></del>		_				<u> </u>			
	•	_	•	g Balance" column. T Contributions Receiv			•	•				•	
Total Payme	ents this I	Period \$		1 <u>,65</u> 5.	.38_ (also	record or	n Form 3	l-B)					
Total Outst	anding Ba	lance \$		0.	00_ (also	record or	n cover p	age)					