



## **Statement of Contributions Received**

Form 31-A

|                                |   |  |              |                             | ORC 3517.10                 |  |
|--------------------------------|---|--|--------------|-----------------------------|-----------------------------|--|
| Full Name of Committee         |   |  |              |                             |                             |  |
| COMMITTEE TO ELECT VALERIE CUM | MMING                                   |  |              |                             |                             |  |
| Full Name of Contributor       |   |  |              | Registration Number, if PAC |                             |  |
| JOHN CUMMING                   |   |  |              |                             |                             |  |
| Street Address                 | Employer/Occupation/Labor Organization  |  |              |                             | Form (Cash, Check, etc.)    |  |
| 307 SOUTHBROOK DR              |   |  |              |                             | ONLINE                      |  |
| City                           | State                                   | Zip Code   | Date (MM/D   | (MM/DD/YYY) Amount          |                             |  |
| DAYTON                         | ОН                                      | 45459  |              | 10/20/2017                  | 50.00                       |  |
| Full Name of Contributor       |   |  |              | Registration Number         | er, if PAC                  |  |
| THOMAS MARSHALL-GOETZ          |   |  |              |                             |                             |  |
| Street Address                 | Employ                                  | Employer/Occupation/Labor Organization* Form (Cash, Check, etc.) |              |                             |                             |  |
| mmarshallgoetz@yahoo.com       |   | ONLINE   |              |                             |                             |  |
| City                           | State                                   | Zip Code   | Date (MM/D   | D/YYYY)                     | Amount                      |  |
|                                | ОН                                      |  |              | 10/212017                   | 25.00                       |  |
| Full Name of Contributor       |   |  | <del>,</del> | Registration Number         | er, if PAC                  |  |
| JOHN CUMMING                   |   |  |              |                             |                             |  |
| Street Address                 | Employer/Occupation/Labor Organization* |  |              |                             | Form (Cash, Check, etc.)    |  |
| 307 SOUTHBROOK DR              |   | ONLINE   |              |                             |                             |  |
| City                           | State                                   | Zip Code   | Date (MM/D   | D/YYY)                      | Amount                      |  |
| DAYTON                         | ОН                                      | 45459  |              | 11/05/2017 25.00            |                             |  |
| Full Name of Contributor       |   |  |              |                             | Registration Number, if PAC |  |
|                                |   |  |              |                             |                             |  |
| Street Address                 | Employer/Occupation/Labor Organization* |  |              |                             | Form (Cash, Check, etc.)    |  |
|                                |   |  |              |                             |                             |  |
| City                           | State                                   | Zip Code   | Date (MM/D   | D/YYYY)                     | Amount                      |  |
|                                | ОН                                      |  | ļ            |                             |                             |  |
| Full Name of Contributor       |   |  |              | Registration Numb           | er, if PAC                  |  |
|                                |   |  |              |                             |                             |  |
| Street Address                 | Employ                                  | Employer/Occupation/Labor Organization*                          |              |                             | Form (Cash, Check, etc.)    |  |
| City                           | State                                   | Zip Code   | Date (MM/C   | DMYYY)                      | Amount                      |  |
|                                | ОН                                      |  |              | · · · · · <b>,</b>          |                             |  |
|                                | [ -                                     | 1  | 1            |                             |                             |  |

\*Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

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