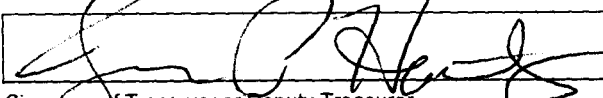




|   |  |  |             |  |
|---|--|--|-------------|--|
| Committee Name<br>HATLEY FOR SCHOOL BOARD   |  | Office Sought<br>SCHOOL BOARD  |             | District<br>CANA                         |
| Street Address<br>7159 ROSEMOUNT WAY  |  | City<br>CANAL WINCHESTER   | State<br>OH | Zip<br>43110                             |
| Candidate Name OR PAC Registration Number<br>JOAN HATLEY  |  | Treasurer Name<br>JOAN HATLEY  |             | Election Date (MM/DD/YYYY)<br>11/07/2017 |
| <b>Type of Report (choose one):</b><br><input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General<br>Statewide Candidates Only:<br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly |  |  |             |  |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  | <b>Termination</b><br><input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report |             |  |
| <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.  |  |  |             |  |

|   |      |
|---|------|
| 1. Amount brought forward from last report                    | 0.00 |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 0.00 |
| 3. Total other income (From Form 31-A-2)                      | 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3)               | 0.00 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 0.00 |
| 6. Balance on hand (line 4 minus line 5)                      | 0.00 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 0.00 |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | 0.00 |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 0.00 |
| 10. Outstanding debts owed by committee (From Form 31-N)      | 0.00 |
| 11. Outstanding loans owed to committee (From Form 31-K)      | 0.00 |
| 12. Value of independent expenditures made (From Form 31-U)   | 0.00 |

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

  
Signature of Treasurer or Deputy Treasurer

01/25/2019  
Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages

Other Pages

Total Pages