

FOR PAPER FILING ONLY  
2019 JAN 25 PM 3:44  
**Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

|   |  |                              |  |                  |  |             |                            |                             |  |
|---|--|------------------------------|--|------------------|--|-------------|----------------------------|-----------------------------|--|
| Full Name of Committee<br><b>Cheryl Brooks Sullivan Committee</b> |  |                              |  |                  |  |             |                            |                             |  |
| Full Name of Candidate<br><b>Cheryl Brooks Sullivan</b>           |  |                              |  |                  |  |             |                            |                             |  |
| Street Address<br><b>545 E Town St.</b>                           |  |                              |  |                  | Office Sought<br><b>County Treasurer</b> |             |                            | District<br><b>Franklin</b> |  |
| City<br><b>Columbus</b>   |  |                              |  |                  | State<br><b>O</b>                        |             | Zip Code<br><b>H 43215</b> |                             |  |
| Type of Report<br>(check X to the left of report type)            |  | Pre-Primary                  |  | Post-Primary     |  | Pre-General |                            | Annual Year                 |  |
|   |  | July                         |  | August           |  | September   |                            | X Semiannual                |  |
|   |  | Monthly                      |  | Monthly          |  | Monthly     |                            | 2018                        |  |
| Amended Report?   |  | Report Electronically filed? |  | Date of Election |  | M           |                            | D                           |  |
| YES   |  | NO                           |  |                  |  | 1           |                            | 0 8 1 6                     |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |              |
|---|--------------|
| 1. Amount brought forward from last report  | \$ 124.97    |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ 14,582.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ 0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ 14,706.97 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ 10,772.81 |
| 6. Balance on hand (line 4 minus line 5)  | \$ 3,934.16  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ 0.00      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-D)  | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-E)  | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$           |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION: WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Rev. Joel King, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Rev. Joel L. King Jr.*

1/31/2019

Date

|                       |
|-----------------------|
| Contribution<br>pages |
|-----------------------|

|                      |
|----------------------|
| Expenditure<br>pages |
|----------------------|

|                |
|----------------|
| Other<br>pages |
|----------------|

|                |
|----------------|
| Total<br>pages |
|----------------|