

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2014 OCT 22 AM 11:48
COLUMBIA COUNTY
BOARD OF ELECTIONS

Full Name of Committee <u>Committee for Grandview Heights Schools</u>				Registration Number, if PAC <u>11-48</u>			
Full Name of Candidate							
Street Address <u>1147 Glenn Ave</u>				Office Sought		District	
City <u>Columbus</u>				State <u>OH</u>		Zip Code <u>43212</u>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	<u>2012</u>	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	676	88
2. Total monetary contributions (From Form No. 31-A)	\$	0	00
3. Total other income (From Form No. 31-A-2)	\$	1	30
4. Total funds available (sum of lines 1, 2, 3)	\$	678	18
5. Total monetary expenditures (From Form No. 31-B)	\$	3	00
6. Balance on hand (line 4 minus line 5)	\$	675	18
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

SUSAN JAGERS
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

10/21/14
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____