

# Ohio Campaign Finance Report

FILED

11 DEC -8 PM 2:28

Prescribed by Secretary of State 3/05

Full Name of Committee <b>FRIENDS OF DAVID SAMUEL</b>		Registration Number <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>DAVID SAMUEL</b>			
Street Address <b>243 CASWELL DRIVE</b>		Office Sought <b>AT LARGE CITY COUNCIL</b>	District <b>GAHANNA</b>
City <b>GAHANNA</b>		State <b>OHIO</b>	Zip Code <b>43230</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/>	Post-Primary <input type="checkbox"/>	Pro-General <input checked="" type="checkbox"/>
	July Monthly <input type="checkbox"/>	August Monthly <input type="checkbox"/>	September Monthly <input type="checkbox"/>
			Termination <input type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election <b>11 00 8 2011</b>	Annual Year <b>2011</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	35 76
2. Total monetary contributions (From Form No. 31-A)	\$	219 45
3. Total other income (From Form No. 31-A-2)	\$	0
4. Total funds available (sum of lines 1, 2, 3)	\$	255 21
5. Total monetary expenditures (From Form No. 31-B)	\$	249 66
6. Balance on hand (line 4 minus line 5)	\$	5 55
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

ACCOUNT  
CLOSED  
11/9/11  
REMAINDER  
REFUNDED TO  
CANDIDATE  
SAMUEL.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**DAVID PARISH**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*David Parish*  
Signature

**12-6-11**  
Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages   

Total  
pages 3