

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 OCT 25 PM 12:36

FRANKLIN COUNTY  
BOARD OF ELECTIONS

**Full Name of Committee** STAGE for Mayor

**Full Name of Candidate** Richard L. Stage

**Street Address** 4090 HAUGHN Road

**City** Grove City

**Office Sought** Mayor - Grove City

**State** OH

**Zip Code** 43123

**Type of Report** (place X to the left of report type)

<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General
<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination

**Annual Year** \_\_\_\_\_

**Semiannual** \_\_\_\_\_

**Amended Report?** ☐ Yes ☒ No

**Report Electronically Filed?** ☐ Yes ☒ No

**Date of Election** 11/08/11

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	599	49
2. Total monetary contributions (From Form No. 31-A)	\$	31,027	25
3. Total other income (From Form No. 31-A-2)	\$	-	0
4. Total funds available (sum of lines 1, 2, 3)	\$	31,626	74
5. Total monetary expenditures (From Form No. 31-B)	\$	23,296	27
6. Balance on hand (line 4 minus line 5)	\$	8,330	47
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	306	-
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	500	-
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-	-
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-	-
12. Value of independent expenditures made (From Form No. 31-U)	\$	-	-
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	-	-

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. BRACE, Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

10/21/11

Contribution pages 27

Expenditure pages 7

Other pages 2

Total pages 36