

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2013 DEC 31 AM 8:56

FRANK  
BOARD OF ELECTIONS

Full Name of Committee Supporters of Sam Shim		Registration Number, IF PAC	
Full Name of Candidate Sam S. Shim			
Street Address 856 Paisley Place		Office Sought Board of Education	District Worthington Schools
City Worthington		State OH	Zip Code 43085
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	1 M 1 0 D 5 1 Y 3

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$1,770.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,770.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$981.45
6. Balance on hand (line 4 minus line 5)	\$	\$788.55
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$1,350.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period.	\$	\$0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Kevin J. Donaldson, Treasurer

12/13/2013

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages

Expenditure  
pages

Other  
pages 1

Total  
pages 1