

5-11-16

# Ohio Campaign Finance Report

2015 OCT 21 PM 1:26

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |             |   |              |                                  |                                     |  |              |                          |                         |                     |  |
|--|-------------|---|--------------|----------------------------------|-------------------------------------|--|--------------|--------------------------|-------------------------|---------------------|--|
| Full Name of Committee<br><b>DOUG JOSEPH ELECTION FUND</b>                             |             |   |              |                                  |                                     | Registration Number, if PAC: <b>1121</b> |              |                          |                         |                     |  |
| Full Name of Candidate<br><b>DOUG JOSEPH</b>   |             |   |              |                                  |                                     |  |              |                          |                         |                     |  |
| Street Address<br><b>9250 HUGGINS LANE</b>   |             |   |              |                                  |                                     | Office Sought<br><b>PRES OF COUNCIL</b>  |              |                          | District<br><b>REYN</b> |                     |  |
| City<br><b>REYNOLDSBURG</b>  |             |   |              |                                  |                                     | State<br><b>O H</b>                      |              | Zip Code<br><b>43068</b> |                         |                     |  |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary |   | Post-Primary |                                  | <b>X</b> <b>2015</b><br>Pre-General |  | Post-General |                          | Annual Year             |                     |  |
|  | July        |   | August       |                                  | September                           |  | Termination  |                          | Semiannual              |                     |  |
|  | Monthly     |   | Monthly      |                                  | Monthly                             |  |              |                          |                         |                     |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |             | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |              | Date of Election: <b>11-1-15</b> |                                     | M<br><b>1</b>                            |              | D<br><b>1</b>            |                         | Y<br><b>0 3 1 5</b> |  |

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 25,952.64 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 200.00    |
| 3. Total other income (From Form No. 31-A-2)                       | \$           |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 26,152.64 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 1,645.86  |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 24,506.78 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 182.00    |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$           |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**DOUG JOSEPH, DEP TREASURER**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Doug Joseph*

Date

**10-21-15**

Contribution  
pages **1**

Expenditure  
pages **1**

Other  
pages **2**

Total  
pages **4**