

## Ohio Campaign Finance Report



					Prescribed by Sec	retary of Star	te 3/05		IUUULI	28	PH (	]: 3(	3
Full Name of Committee		Registration Number, if PAG											
Debbie Johns	on for	UAC	Council					9	GARD	OF EI	ĔŬĪ	<u>'ink</u>	e,
Full Name of Candidate													
Deborah A. Johnson Street Address								Office Sought District					
1903 Brandywi	Upp. Arlington council												
<u> </u>	uic ivi	IVE					<u> </u>		State	Zip Code	<u> </u>		
Upper Arlington								0	judend	432	20		
								×	2009	?		Annual Year	
Type of Report		Pre-Primary			Post-Primary		Pre-General		Post-Gen	eral	i sepremientija mielin		
(place X to the left of report		July Monthly  Report Elect			August Monthly		September Monthly		Termination			Semiannual	
type) Amended Report?				etronically	tronically filed?		Wondny				)	╂	Y
✓ Yes	□No		B	] Yes	✓ No	Date o	f Election	1	1	n	3		9
check box. No other forms a	are require	d at a post	t-primary or po	ost-genera	l period, if above sta	atement appli	ies. See R.C. 3517.1	0(H) for det	ails.		I		
	IΔm	Amount brought forward from last report							5,718	Q 1 E			
	A TAILOUN DOUBLE AT THE TOTAL						\$						
	2. Total monetary contributions (From Form No. 31-A)								1,07	5.00			
	3, Total other income (From Form No. 31-A-2)						\$		3,00	0.00			
	<ul><li>4. Total funds available (sum of lines 1,</li><li>5. Total monetary expenditures (From Fo</li><li>6. Balance on hand (line 4 minus line 5)</li></ul>				2, 3)				9,793.15				
					orm No. 31-B)	\$		9,08	5.53				
						\$	707.62						
	7. Val	ue of in-ki	ind contribution	ns receive	ed (From Form No. 3				175.86				
	8. Val	ue of in-ki	ind contribution	ons made (	From Form No. 31	\$  \$	0.00						
	9. Out	standing l	oans owed by	committee	e (From Form No. 3	\$	3,150.00						
	10. Oı	itstanding	debts owed b	y committ	ee (From Form No.	(From Form No. 31-N)			0.00				
	<ul><li>11. Outstanding loans owed to committee (From Form No. 31-K)</li><li>12. Value of independent expenditures made (From Form No. 31-U)</li></ul>						\$			0.00			
										0.00			
			nic Filing Enti 7 and amount		v loans received this	s period	\$		2				
THE INFORMATION CO	ALSIFIC				5.5	,	, D	SIFICATO	ON. WHO	EVER		ين ند س	
Dennis I. Conc. Print Name and Title (Treasu		eputy Trea	asurer only)	uncantel manage	Signature	<u> </u>	<u>+1/~~~</u>	-+	<del></del>		10-2	Date	<del></del>
Contribution			passanananananananananananananananananan	nditure		and the same of th	Other			То	tal		
pages	1		1	pages	1		pages	6 1		pag	es		Q