

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee <b>Gergley for Gahanna</b>		Registration Number, if PAC <b>1105016 AM 9:06</b>	
Full Name of Candidate <b>Joseph Gergley</b>		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address <b>109 - A Shepard St.</b>		Office Sought <b>City Council Ward 2 Gahanna</b>	District
City <b>Gahanna</b>	State <b>OH</b>	Zip Code <b>43230</b>	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	July Monthly	August Monthly	September Monthly
	<input checked="" type="checkbox"/> 2011	<input checked="" type="checkbox"/> Termination	Annual Year
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	<b>10/10</b> <b>11</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>0</b>	
2. Total monetary contributions (From Form No. 31-A)	\$	<b>1069</b>	<b>19</b>
3. Total other income (From Form No. 31-A-2)	\$	<b>0</b>	
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>1069</b>	<b>19</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>1991069</b>	<b>19</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>0</b>	<b>19</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>969</b>	<b>19</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<b>0</b>	<b>19</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>0</b>	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>0</b>	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<b>0</b>	
12. Value of independent expenditures made (From Form No. 31-L)	\$	<b>0</b>	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Print Name and Title (Treasurer and Deputy Treasurer only)

**Joseph Gergley**

Signature

*Joe Gergley*

Date

**10-15-11**

Contribution pages **2**

Expenditure pages **2**

Other pages **0**

Total pages **5**