

## **Statement of Contributions Received**

Prescribed by Secretary of State 3/05

| Name of Committee in Full   | -                                       |                            |                          |                             |  |                                 |            |  |
|---|---|----------------------------|--------------------------|-----------------------------|--|---------------------------------|------------|--|
| Friends of Kari Hertel  |   |                            |                          |                             |  |                                 |            |  |
| Full Name of Contributor  |   |                            |                          | Registration Number, if PAC |  |                                 |            |  |
| Kerns Clearing House LTD (Mark Ke   | rns)                                    |                            | ľ                        |                             | ,  |                                 |            |  |
| Street Address  |   | pation/Labor Organization* | _                        |                             |  | Form (Cash, Che                 | eck, etc.) |  |
| 118 Scioto Street   |   | · ·                        |                          |                             |  | Check                           |            |  |
| City  | State                                   | Zip Code                   | М                        | D                           | Y  | Amount                          |            |  |
| Urbana  | OH                                      | 43078                      | 019                      | 210                         | 1 3                                      |                                 | 150.00     |  |
| Full Name of Contributor  |   |                            |                          | Registration Number, if PAC |  |                                 |            |  |
| John Mino Jr  |   |                            |                          |                             |  |                                 |            |  |
| Street Address  | Employer/Occi                           |                            |                          |                             | Form (Cash, Che                          | eck, etc.)                      |            |  |
| 824 Hardwood CT   |   |                            |                          |                             | Check                                    |                                 |            |  |
| City  | State                                   | Zip Code                   | М                        | D                           | Y  | Amount                          |            |  |
| Gates Mills   | OH                                      | 44040_                     | 0 9                      | 2 0                         | 1 3                                      |                                 | 150.00     |  |
| Full Name of Contributor  |   |                            |                          | Registration Number, if PAC |  |                                 |            |  |
| Shawn A. Kasych   |   |                            |                          |                             |  |                                 |            |  |
| Street Address  | Employer/Occupation/Labor Organization* |                            |                          |                             |  | Form (Cash, Che                 | eck, etc.) |  |
| 4922 W 14th ST  |   |                            |                          |                             |  | Check                           |            |  |
| City  | State                                   | Zip Code                   | M                        | D                           | Y  | Amount                          | 4=0.00     |  |
| Cleveland   | OH                                      | 44109                      | 0 9                      |                             |  | <u>L</u>                        | 150.00     |  |
| Full Name of Contributor  |   |                            |                          | Registration Number, if PAC |  |                                 |            |  |
| CCG PAC Street Address  | Employer/Occupation/Labor Organization* |                            |                          | OH 1534                     |  |                                 |            |  |
| 1520 W 6th AVE; APT 45  | Employer/Occupation/Labor Organization* |                            |                          |                             |  | Form (Cash, Check, etc.)  Check |            |  |
| City  | State                                   | Zip Code                   | М                        | D                           | Y  | Amount                          |            |  |
| Columbus  | OH                                      | 43212-2467                 | 10                       | 1 .                         | $\begin{vmatrix} 1 \\ 1 \end{vmatrix}$ 3 | moun                            | 150.00     |  |
| Full Name of Contributor  | 10111                                   | 1 40212-2407               |                          |                             | ber, if PA                               | .C                              | 150.00     |  |
| Sue Pohler  |   |                            |                          |                             |  |                                 |            |  |
| Street Address  | Employer/Occupation/Labor Organization* |                            |                          |                             |  | Form (Cash, Che                 | ck, etc.)  |  |
| 327 Fallis Road   |   |                            |                          |                             | Check                                    | . ,                             |            |  |
| City  | State                                   | Zip Code                   | М                        | D                           | Y  | Amount                          |            |  |
| Columbus  | OH                                      | 43214                      | 110                      | 013                         | 1 3                                      | ŀ                               | 50.00      |  |
| Full Name of Contributor  |   | •                          |                          |                             | ber, if PA                               | .C                              |            |  |
| Charles Saxbe   |   |                            |                          |                             |  |                                 |            |  |
| Street Address  | Employer/Occu                           |                            | Form (Cash, Check, etc.) |                             |  | ck, etc.)                       |            |  |
| 65 East State Street; Suite 1000  |   |                            |                          |                             | Check                                    |                                 |            |  |
| City  | State                                   | Zip Code                   | M                        | D                           | Y  | Amount                          |            |  |
| Columbus  | OH                                      | 43215                      |                          |                             | 1 3                                      |                                 | 100.00     |  |
| Full Name of Contributor  |   |                            | Registra                 | tion Num                    | ber, if PA                               | .C                              |            |  |
| Maguire and Schneider, LLP (Keith Schneider)  |   |                            |                          |                             |  |                                 |            |  |
| Street Address  | Employer/Occupation/Labor Organization* |                            |                          |                             |  | Form (Cash, Check, etc.)        |            |  |
| 1650 Lake Shore Drive; Suite 150  |   | Ta: 0.1                    | 1                        | 1 5                         |  | Check                           |            |  |
| City  | State                                   | Zip Code                   | M                        | D                           | Y  | Amount                          | 100.00     |  |
| Columbus Full Name of Contributor   | OH                                      | 43204                      | 1 0                      |                             |  |                                 | 100.00     |  |
| Full Name of Contributor  Carpenter Lipps & Leland LLP (Michael Carpenter)  Registration Number, if PAC |   |                            |                          |                             |  |                                 |            |  |
| Street Address  |   | pation/Labor Organization* |                          |                             |  | Form (Cash, Che                 | ck etc \   |  |
| 280 North High Street; STE 1300   |   |                            |                          | roun (cash, cheek, etc.)    |  |                                 |            |  |
| City  | State                                   | Zip Code                   | М                        | D                           | Y  | Amount                          |            |  |
| Columbus  | OH                                      | 43215                      | 1 0                      | 110                         | $\begin{vmatrix} 1 \\ 3 \end{vmatrix}$   |                                 | 150.00     |  |
| equired for contributions from individuals over \$100 to statewide and go                               |   |                            | 1 -                      | 1,0                         |  | 2.1                             | 100.00     |  |

Page Total \$ 1,000.00

<sup>\*</sup> Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. [R.C. 3517.10(B)(4)]