

FOR PAPER FILING ONLY

Ohio Campaign Finance Report



Prescribed by Secretary of State 3/05

D

Full Name of Committee Ben Kessler for Bexley City Council					Registration Number, if PAC	
Full Name of Candidate Benjamin J. Kessler						
Street Address 175 S Stanwood Rd			Office Sought City Council		District Bexley	
City Bexley				State OH	Zip Code 43209	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year <small>2010</small>	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election		M	D	Y
				1	1	03 1 1

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,548.06
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,548.06
5. Total monetary expenditures (From Form No. 31-B)	\$	\$1,407.67
6. Balance on hand (line 4 minus line 5)	\$	\$140.39
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

FILED
 11 FEB - 1 AM 8:41
 FRANKLIN COUNTY
 BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Samuel D. Koon

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Samuel D. Koon

Date

1/31/11

Contribution pages _____

Expenditure pages 1

Other pages _____

Total pages 1

