

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS
15 MAY 14 PM 12:32

Full Name of Committee Citizens for Clemens		Registration Number, if PAC	
Full Name of Candidate Mel Clemens			
Street Address 6594 Furth Dr		Office Sought Ward Council	District
City Reynoldsburg		State OH	Zip Code 43068
Type of Report: (place X to the left of report type)	Pre-Primary	<input checked="" type="checkbox"/> 2015 Post-Primary	Pre-General
	July	August	September
	Monthly	Monthly	Monthly
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election 1

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 402.59
2. Total monetary contributions (From Form No. 31-A)	\$ 100.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 502.59
5. Total monetary expenditures (From Form No. 31-B)	\$ 272.48
6. Balance on hand (line 4 minus line 5)	\$ 230.11
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 1000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

RICHARD HARVEY TREAS
Print Name and Title (Treasurer and Deputy Treasurer only)

Richard E. Har
Signature

5/14/15
Date

Contribution
pages **1**

Expenditure
pages **1**

Other
pages **1**

Total
pages **40**