

30-A  
R.C. 3517.10

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

13 APR 19 AM 9:25  
BOARD OF ELECTIONS

Full Name of Committee <b>Mike Wiles For School Board</b>		Registration Number, if PAC	
Full Name of Candidate <b>Michael Douglas Wiles</b>			
Street Address <b>committee: 46 Sheffield Road CANDIDATE: 203 E. Welch Ave</b>		Office Sought <b>School Board Member</b>	District <b>Columbus CS.</b>
City <b>COLUMBUS</b>		State <b>OH</b>	Zip Code <b>committee: 43214 candidate: 43207</b>
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>Nov 05 2013</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0
2. Total monetary contributions (From Form No. 31-A)	\$	1200
3. Total other income (From Form No. 31-A-2)	\$	0
4. Total funds available (sum of lines 1, 2, 3)	\$	1200
5. Total monetary expenditures (From Form No. 31-B)	\$	0
6. Balance on hand (line 4 minus line 5)	\$	1200
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	179 52
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0
12. Value of independent expenditures made (From Form No. 31-U)	\$	0
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	1379 52

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Miriam R.B. Abbott (treas)**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**Apr 19 2013**  
Date