

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee TEACHERS FOR BETTER SCHOOLS										Registration Number, if PAC 3111102994			
Full Name of Candidate													
Street Address 920 East Broad St.								Office Sought			District		
City Columbus								State O H		Zip Code 43205			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		X Pre-General		Post-General		Annual Year 2018				
	July Monthly		August Monthly		September Monthly		Termination		Semiannual				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election				M 1 1		D 0 6		Y 1 8	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$77,782.86
2. Total monetary contributions (From Form No. 31-A)	\$17,417.00
3. Total other income (From Form No. 31-A-2)	\$1.97
4. Total funds available (sum of lines 1,2,3)	\$95,201.83
5. Total monetary expenditures (From Form no. 31-B)	\$6,500.00
6. Balance on hand (line 4 minus line 5)	\$88,701.83
7. Value of in-kind contributions received (From Form No. 31-J-1)	
8. Value of in-kind contrbiutions made (From Form No. 31-J-2)	
9. Outstanding loands owed by committe (From Form No. 31-C)	
10. Outstanding debts owed by committe (From Form No. 31-N)	
11. Outstanding loans owed to committe (Form Form No. 31-K)	
12. Value of independent expenditures made (From Form No. 31-U)	
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Tom Buser, Treasurer		Tom Buser		10-16-18	
Print Name and Title (Treasurer and Deputy Treasurer only)		Signature		Date	
Contribution pages	1	Expenditure pages	1	Other pages	—
				Total pages	—