## Designation of Treasurer Prescribed by Secretary of State 07/05

1

11 JUN -3 PH 4:41

| All Committee  | Š  | ata was                          |                              |                             |   | Marie<br>Millerg | 1 *****     |  |
|--|--|----------------------------------|------------------------------|-----------------------------|---|------------------|-------------|--|
| Full Name of Committee Citizens for UA                                   | Schools  |                                  |                              |                             | BOARD O   | F ELEC           | SKOLL       |  |
| Street Address 2825 Welsford Road  |  | Telephone Number (614) 227-4209  |                              | e-mail Address              | e-mail Address brian.close@dinslaw.com  |                  |             |  |
| City   |  | (614) 221-4209<br>State Zip Code |                              | FAX Number                  |   |                  |             |  |
| Upper Arlington  |  | ОН                               | 43221                        |                             | (614) 628-6890  |                  |             |  |
| Full Name of Treasurer   |  |                                  | -                            |                             |   |                  |             |  |
| Brian C. close   |  | Im                               | V 1                          |                             | ·   |                  |             |  |
| Street Address 2825 Welsford Road  |  | Telephone Number (614) 227-4209  |                              | e-mail Address<br>brian.clo | brian.close@dinslaw.com   |                  |             |  |
| City   |  | State Zip Code                   |                              | FAX Number                  |   |                  |             |  |
| Upper Arlington  |  | ОН                               | 43221                        | (614) 62                    | (614) 628-6890  |                  |             |  |
| Full Name of Deputy Treasurer  | · (if any)   | •                                |                              |                             | -   |                  | <u>-</u>    |  |
| Street Address   |  | Telephone Number                 |                              | e-mail Address              | e-mail Address  |                  |             |  |
| City   |  | State                            | Zip Code                     | FAX Number                  | FAX Number  |                  |             |  |
| Candidate's C  | ampaign Committees                                       | Only                             |                              |                             |   |                  |             |  |
| Full Name of Candidate   |  |                                  |                              | Party Affiliation/I         | Party Affiliation/Independent/Non-Partisan  |                  |             |  |
| •  |  |                                  |                              |                             |   |                  |             |  |
| Street Address   |  | Office Sought                    |                              | Subdivision/Distr           | Subdivision/District  |                  |             |  |
| City   |  | State                            | State Zip Code Election Year |                             |   |                  |             |  |
|  |  | ОН                               |                              |                             |   |                  |             |  |
| Signature of Candidate   |  | •                                |                              | Date                        | Date The second of the second |                  |             |  |
| Political Action   | n Committees Only  |                                  |                              |                             |   |                  |             |  |
| Is the PAC sponsored by a labor organization or corporation? ☐ No ☐ Yes. |  |                                  |                              |                             | Acror   | ıym, if апу      |             |  |
| PAC Registration Number  | Authorized Signature                                     |                                  | Date                         | List any affiliated         | PACs  | * *****          |             |  |
| Political Parties, P   | olitical Contributing Enti                               | ties,                            |                              |                             |   |                  |             |  |
|  | npaign Funds Only  |                                  |                              | [                           |   |                  |             |  |
| Authorized Signature   |  |                                  | Date                         | Ballot Issue PAC            | Y⊊  | _<br>ਇ} No       | G)          |  |
|  | Ά  |                                  |                              |                             | <u>-</u>  |                  |             |  |
| $K_{\Lambda} (V)$  |  |                                  |                              | 5/31/11                     |   | MAY              | #E5:        |  |
| Signature of Treasurer   |  |                                  | Date                         |                             | SERVICE   | $\frac{1}{3}$    | Z C         |  |
| Reason(s) for filing th  | is form:   |                                  |                              |                             | ; <del>2</del> 0 €  | 32               | ZE.         |  |
| Original Designa   | tion of Treasurer/Acknowledge                            | ement of                         | Appointment                  |                             | EE  | PH               | 37.<br>10.4 |  |
| Change of Treasu   | arer/Acknowledgement of App<br>nange of Deputy Treasurer | ointment                         |                              |                             | CC.   |                  | S           |  |
| ☐ Change of Addre  | ess for Committee and Treasurer                          | <u> </u>                         | <u>.</u>                     |                             |   | <u>ب</u><br>ت    | TATE        |  |
| Change of Comn   | nittee name. The previous name                           | e was:                           |                              |                             | 83.   | 30               | **          |  |
|  | Location. The previous location                          |                                  |                              |                             |   |                  | _           |  |
|  | The new location is:                                     |                                  |                              |                             |   |                  |             |  |
| El Charles COM   |  |                                  | **                           |                             |   |                  |             |  |
|  | Sought from  | <u>.</u> .                       | to                           |                             |   |                  |             |  |
| Other. Please exp  | olain:   |                                  |                              |                             |   |                  |             |  |