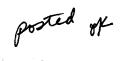
## **Ohio Campaign Finance Report**



Prescribed by Secretary of State 3/05

08 JUN 27 PM 12: 23

Full Name of Committee		· · · · · · · · · · · · · · · · · · ·					······································	<i>r</i> .	Registra	tion Nun	aber, if I	AC V		
Citizens for Rhodes									Registration Number, if PAC FINANCIA COUNTY BOARD OF ELECTIONS					
Full Name of Candidate														
Angel Rhodes				····										
Street Address  14 East Gay St., 2nd Floor							County Commissioner			٢	Franklin Co.			
City Columbus							State Zip OH			Zip Coo	P Code 43215			
Type of Report	Pre-Primary Post-Primary					Pre-General		Post-General		Annual Year				
place X to the left of report ype)		July Monthly		August Monthly			September Monthly		Termination		Γ.	Semiann	ual	
Amended Report? 🔲 Yes	⊡ No	No Report Electronically Filed?					Election	0 M	3	0	4	0	8	
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.														
	1. Amount brought forward from last report					:	\$	\$(	.00	7				
	2. Total monetary contributions (From Form No. 31-A)					:	\$	\$(	.00					
	3. Total other income (From Form No. 31-A-2)					:	\$	\$(	.00					
	4. Total funds available (sum of lines 1, 2, 3)						\$	\$(	.00					
	5. Total monetary expenditures (From Form No. 31-B)					!	\$	\$(	.00					
	6. Balance on hand (line 4 minus line 5)						\$	\$(	0.00					
	7. Value of in-kind contributions received (From Form No. 31-J-1)						\$		.00	4				
	8. Val	ue of in-kind contribut	- !	\$	· · · · · ·	00.00	4							
	9. Ou	tstanding loans owed by		\$	······································	.00	4							
	10. Outstanding debts owed by committee (From Form No. 31-N)  11. Outstanding loans owed to committee (From Form No. 31-K)  12. Value of independent expenditures made (From Form No. 31-U)						\$	\$(	.00	_				
							\$	\$0	.00					
							\$	\$0	.00					
	13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.								ŀ					
THE INFORMATION CONTA FALSIFICATION IS GUILTY					Y OF E	LECT	ION FALSIFICATI	ON. WHOI	EVER CO	OMMIT	S ELEC	TION		
Bradley K. Sinnott, Treasurer										, 12	7/	08		
Print Name and Title (Treasurer a	and Dep	uty Treasurer only)		Signature					**	Date				
Contribution pages 0		Expenditu pag				Oth pa	er 0				Total pages_	0		