

30-A  
R.C. 3517.10

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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SECRETARY OF STATE

posted 1/22/08

|   |                                       |  |  |  |                                      |                                    |  |
|---|---------------------------------------|--|--|--|--------------------------------------|------------------------------------|--|
| Full Name of Committee<br>N/A   |                                       |  |  | Registration Number, if PAC                          |                                      |                                    |  |
| Full Name of Candidate<br>David J. Martin   |                                       |  |  |  |                                      |                                    |  |
| Street Address<br>6031 Wilton House Ct.   |                                       |  |  | Office Sought<br>New Albany Plain Local School Board |                                      | District<br>New Albany Plain Local |  |
| City<br>New Albany OH   |                                       |  |  | State<br>OH  |                                      | Zip Code<br>43054                  |  |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General       | <input checked="" type="checkbox"/> Post-General     | <input type="checkbox"/> Annual Year |                                    |  |
|   | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly | <input checked="" type="checkbox"/> Termination      | <input type="checkbox"/> Semiannual  |                                    |  |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election                                     |                                      | 11/06/07                           |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |        |
|---|----|--------|
| 1. Amount brought forward from last report  | \$ | 0      |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | 0      |
| 3. Total other income (From Form No. 31-A-2)  | \$ | 0      |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$0.00 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | 0      |
| 6. Balance on hand (line 4 minus line 5)  | \$ | 0      |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | 0      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | 0      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | 0      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | 0      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | 0      |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | 0      |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ | 0      |

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FRANKLIN COUNTY

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

00/00/0000

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages 0