

FILED

# Ohio Campaign Finance Report

09 OCT 22 PM 1:46

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Registration Number, if PAC  
BOARD OF ELECTIONS

Full Name of Committee <b>Robin Stewart for SACS Board</b>		Full Name of Candidate <b>Robin Douglas Stewart</b>	
Street Address <b>4335 Watonside Pl.</b>		Office Sought <b>Bo. of Ed-SACS</b>	District
City <b>Cumare City</b>		State <b>OH</b>	Zip Code <b>43123</b>
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Annual Year
	July	August	Semiannual
	Monthly	Monthly	Termination
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ -
2. Total monetary contributions (From Form No. 31-A)	\$ 1,015.00
3. Total other income (From Form No. 31-A-2)	\$ -
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,015.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 891.78
6. Balance on hand (line 4 minus line 5)	\$ 123.22
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages	
-----------------------	--

Expenditure pages	
----------------------	--

Other pages	
----------------	--

Total pages	0
----------------	---