

FILED

# Ohio Campaign Finance Report 2015 JAN 30 AM 8:33

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee <b>Everyone for Ed Leonard</b>						Registration Number, if PAC/ELECTIONS		
Full Name of Candidate <b>Edward J. Leonard</b>								
Street Address <b>146 Granville Street, Suite D</b>						Office Sought <b>Treasurer</b>		District <b>Franklin Co.</b>
City <b>Gahanna</b>						State <b>O   H</b>		Zip Code <b>43230</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> X	Annual Year <b>2014</b>		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination		Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <input type="checkbox"/>	D <input type="checkbox"/>	Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 67,721.44
2. Total monetary contributions (From Form No. 31-A)	\$ 10,525.00
3. Total other income (From Form No. 31-A-2)	\$ 4,543.09
4. Total funds available (sum of lines 1, 2, 3)	\$ 82,789.53
5. Total monetary expenditures (From Form No. 31-B)	\$ 22,609.47
6. Balance on hand (line 4 minus line 5)	\$ 60,180.06
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Mallory Murphy, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/30/15

Date

Contribution  
pages 4

Expenditure  
pages 7

Other  
pages 2

Total  
pages 13