

30-A
R.C. 3517.10

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
2014 DEC 12 PM 12:48
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee CMAGE/Communications Workers of America, Local 4502 PCE		Registration Number, if PAC 2	
Full Name of Candidate			
Street Address 620 East Broad Street, Suite 100		Office Sought	District
City Columbus		State OH	Zip Code 43215
Type of Report (Place check in the left of report) (Pre-Primary) ☐ (Post-Primary) ☐ (Pre-General) ☐ (Post-General) ☒ (Annual Year) ☐ (July) ☐ (August) ☐ (September) ☐ (Termination) ☐ (Semi-annual) ☐			
Amended Report? ☒ Yes ☐ No		Report Electronically Filed? ☐ Yes ☒ No	
Date of Election 11/04/14		1 1 0 4 1 4	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amounts transferred from last report	\$	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$500.00
3. Total contributions (From Form No. 31-A2)	\$	\$0.00
4. Total monetary expenditures (From Form No. 31-B)	\$	\$500.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$500.00
6. Total expenditures (From Form No. 31-B)	\$	\$0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding loans owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2-7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

David McCune, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages 1

Expenditure
pages 1

Other
pages 3

Total
pages 5