



Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

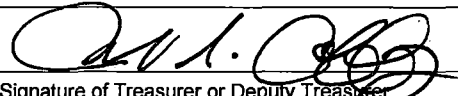
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FRANKLIN COUNTY
BOARD OF ELECTIONS

Committee Name Friends of Carol Beckerle		Office Sought Columbus City Schools Bd of Education		District Cols
Street Address 1563 Franklin Park S.		City Columbus	State OH	Zip 43205
Candidate Name OR PAC Registration Number Carol Ann Beckerle		Treasurer Name Mark S. Coffey		Election Date (MM/DD/YYYY) 11/05/19
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year 2019
Amended Report <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	\$6,785.95
2. Total monetary contributions (From Forms 31-A and 31-E)	\$1,456.27
3. Total other income (From Form 31-A-2)	0
4. Total funds available (sum of lines 1, 2, 3)	\$8,242.22
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$3,614.94
6. Balance on hand (line 4 minus line 5)	\$4,627.28
7. Value of in-kind contributions received (From Form 31-J-1)	\$5,073.50
8. Value of in-kind contributions made (From Form 31-J-2)	\$2,811.60
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**


Signature of Treasurer or Deputy Treasurer

01-13-2020
Date (MM/DD/YYYY)

Contribution Pages
3

Expenditure Pages
4

Other Pages
0

Total Pages
7