

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY 14 JAN 31 PM 3: 01

Ohio Campaign Finance Report

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

|                                                                                        |                                                                                                           |                                                                                                              |                                                                                                                |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Full Name of Committee<br><b>Coalition to Keep Columbus Strong</b>                     |                                                                                                           | Registration Number, if PAC                                                                                  |                                                                                                                |
| Full Name of Candidate                                                                 |                                                                                                           |                                                                                                              |                                                                                                                |
| Street Address<br><b>1397 Gorham Dr</b>                                                |                                                                                                           | Office Sought<br><b>PAC</b>                                                                                  | District                                                                                                       |
| City<br><b>Columbus</b>                                                                |                                                                                                           | State<br><b>O</b>                                                                                            | Zip Code<br><b>43223</b>                                                                                       |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary<br><input type="checkbox"/> July<br><input type="checkbox"/> Monthly | <input type="checkbox"/> Post-Primary<br><input type="checkbox"/> August<br><input type="checkbox"/> Monthly | <input type="checkbox"/> Pre-General<br><input type="checkbox"/> September<br><input type="checkbox"/> Monthly |
|                                                                                        | <input type="checkbox"/> Post-General<br><input type="checkbox"/> Termination                             | <input checked="" type="checkbox"/> Annual Year<br><b>2013</b>                                               | <input type="checkbox"/> Semiannual                                                                            |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                           | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No          |                                                                                                                |
| Date of Election                                                                       |                                                                                                           | M<br><b>1</b>                                                                                                | D<br><b>1</b>                                                                                                  |

For candidates only: during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                     |         |
|---------------------------------------------------------------------|---------|
| 1. Amount brought forward from last report                          | \$ 0.00 |
| 2. Total monetary contributions (From Form No. 31-A)                | \$ 0.00 |
| 3. Total other income (From Form No. 31-A-2)                        | \$      |
| 4. Total funds available (sum of lines 1, 2, 3)                     | \$ 0.00 |
| 5. Total monetary expenditures (From Form No. 31-B)                 | \$ 0.00 |
| 6. Balance on hand (line 4 minus line 5)                            | \$ 0.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)       | \$      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)         | \$      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)        | \$      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)        | \$      |
| 12. Value of independent expenditures made (From Form No. 31-U)     | \$      |
| 13. For Electronic Filing Entities only                             | \$      |
| Sum of lines 2, 7, and amount of any new loans received this period | \$      |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stefanie Coe

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Stefanie Coe*

1/27/2013

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

0