

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Plain Local Education Association Political Action Committee</b>		Registration Number: <b>2016-00-0000-40</b>	
Full Name of Candidate <b>Larry Fruth / Mark Ryan / Debra Kalinosky</b>		COUNTY <b>BOARD OF ELECTIONS</b>	
Street Address <b>309 Trail East</b>		Office Sought <b>local school board</b>	District <b>NAPLS</b>
City <b>Pataaskala</b>		State <b>OH</b>	Zip Code <b>43062</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year	<input checked="" type="checkbox"/> Semiannual <b>2016</b>
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		<b>11/03/15</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	325.11
2. Total monetary contributions (From Form No. 31-A)	\$	—
3. Total other income (From Form No. 31-A-2)	\$	—
4. Total funds available (sum of lines 1, 2, 3)	\$	325.11
5. Total monetary expenditures (From Form No. 31-B)	\$	—
6. Balance on hand (line 4 minus line 5)	\$	325.11
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	—
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	—
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—
12. Value of independent expenditures made (From Form No. 31-U)	\$	—
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	—

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Shannon May - Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Shannon May**  
Signature

**7-29-16**  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_