## Ohio Campaign Finance Report

Prescribed by Secretary of State 3:05

| Full Name of Committee   |   |  |         |                      | Registration Number, if PAC |              |                 |            |
|--|---|--|---------|----------------------|-----------------------------|--------------|-----------------|------------|
| FRIENDS  | OF RAM  | ONA REYE   | 5       |                      |                             |              |                 |            |
| FRIENDS OF RAMONA REYES Full Name of Candidate RAMONA ROSARIO REYES  |   |  |         |                      |                             |              |                 |            |
| Street Address   | FRANCISC  | <u> </u>   |         | Office Sought        | Q                           | MOD          | District        | 2.10       |
| 1628 F   | school  | Sta  | OHRD    | COLLEGA              | >US                         |              |                 |            |
| COLLIMBUS  |   |  |         |                      |                             | 01 43220     |                 |            |
| Type of Report   | Pre-Primary   | Post-Primary                                     | $\chi$  | Pre-General 2013     |                             | Post-General | Annual          | l'ear<br>— |
| (place X so the left of report<br>type)  | July<br>Monthly   | August<br>Monthly                                |         | September<br>Monthly |                             | Termination  | Semiani         | uzł<br>—   |
| Amended Report? Yes  | ☐ No Report Electronically F                                | iled? 🗓 Yes 🗓 No                                 | Date of | Election             | M<br>_/                     | 1 0          | <u> </u>        | [3]        |
| For candidates only, during an election year; if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details. |   |  |         |                      |                             |              |                 |            |
|  |   |  |         | 11                   | 161                         | 62           |                 |            |
|  | 1. Amount brought forward from last report                  |  |         | s 22                 | 70                          | 30           |                 |            |
|  | 2. Total monetary contributions (From Form No. 31-A)        |  |         | <u> 10,8</u>         | 20                          |              |                 |            |
|  | 3. Total other income (From Form No. 31-A-2)                |  |         | 2                    | Ŏ                           |              |                 |            |
|  | 4. Total funds available (sum of lines 1, 2, 3)             |  |         | s 13.                | 064                         | 80           |                 |            |
|  | 5. Total monetary expenditures (From Form No. 31-B)         |  |         | s 1.0                | 155                         | 69           |                 |            |
|  | 6. Balance on hand (line 4 mi                               | inus line 5)                                     |         | s // S               | 311                         | 1/           |                 |            |
|  | 7. Value of in-kind contributi                              | ions received (From Farm No. 31-J                | -11     | s                    | <i>o</i>                    |              |                 |            |
|  | 8. Value of in-kind contributi                              | ons made (From Form No. 31-J-2)                  | •       | s ~                  | - O                         | ,            |                 |            |
|  | 9. Outstanding loans owed by                                | committee (From Form No. 31-C                    | ,       | s                    | _ D                         |              |                 |            |
|  | 10. Outstanding debts owed b                                | oy committee (From Form No. 31-3                 | 9       | s                    | _ 0                         |              |                 |            |
|  | 11. Outstanding loans owed to                               | o committee (From Form No. 31-K                  | )       | s                    | - 0                         | . –          |                 |            |
|  | 12. Value of independent expe                               | enditures made (From Form No. 3)                 | 1-(1)   | \$                   | _ 0                         | . <b></b>    |                 |            |
| i  | 13. For Electronic Filing Enti<br>Sum of lines 2, 7, and am | ties only<br>ount of any new loans received this | period. | s                    | - 0                         |              |                 |            |
| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION ENLISTED AND SOUTH FIFTH DEGREE.  MICHAELA JOHN SOUTH TREASURER ONLY Signature  Date  Date  |   |  |         |                      |                             |              |                 |            |
| Contribution pages 0   | E spendstar<br>page   | , i  | Oth     | er O                 |                             |              | Total<br>pages/ |            |