

30-A
R.C. 3517.10

FILED
11 JAN 26 PM 1:10
FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens Committee for Persons with D.D.						Registration Number, if PAC			
Full Name of Candidate									
Street Address 600 S. High Street						Office Sought		District	
City Columbus						State O H		Zip Code 43215	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year 2010 Semiannual
	July		August		September				
	Monthly		Monthly		Monthly		Termination		
Amended Report? ☐ Yes ☒ No			Report Electronically filed? ☐ Yes ☒ No			Date of Election M D Y 			

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 168,749.54
2. Total monetary contributions (From Form No. 31-A)	\$ 70,053.81
3. Total other income (From Form No. 31-A-2)	\$ 360.95
4. Total funds available (sum of lines 1, 2, 3)	\$ 239,164.30
5. Total monetary expenditures (From Form No. 31-B)	\$ 31,076.08
6. Balance on hand (line 4 minus line 5)	\$ 208,088.22
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMIT SELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Robert Albright, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)


Signature

1/26/11
Date

Contribution
pages **26**

Expenditure
pages **2**

Other
pages **2**

Total
pages **30**