

30-A  
R.C. 3517.10

2016 OCT 27 PM 2: 07  
FRANKLIN COUNTY  
BOARD OF ELECTIONS  
**FOR PAPER FILING ONLY**  
**Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

|  |  |   |  |  |  |                                     |  |
|--|--|---|--|--|--|-------------------------------------|--|
| Full Name of Committee<br><b>Judge Cocroft Committee</b>                               |  |   |  | Registration Number, if PAC                |  |                                     |  |
| Full Name of Candidate<br><b>Kimberly Cocroft</b>                                      |  |   |  |  |  |                                     |  |
| Street Address<br><b>545 E. Town Street</b>  |  |   |  | Office Sought<br><b>Common Pleas Judge</b> |  | District<br><b>GEN Franklin Co.</b> |  |
| City<br><b>Columbus</b>  |  |   |  | State<br><b>O H</b>                        |  | Zip Code<br><b>43215</b>            |  |
| Type of Report<br>(place X to the left of report type)                                 |  | Pre-Primary   |  | Post-Primary                               |  | Annual Year                         |  |
| Monthly  |  | July  |  | August                                     |  | September                           |  |
| Monthly  |  | Monthly   |  | Monthly                                    |  | Termination                         |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election<br><b>2016</b>            |  | M D Y<br><b>1 1 0 8 1 6</b>         |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 12,355.10 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 48,682.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 61,037.10 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 30,534.50 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 30,502.60 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 1,420.85  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00      |
| 13. For Electronic Filing Entities only                            | \$ 0.00      |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ 0.00      |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Aneca Laslev**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Aneca Laslev*

10/26/16  
Date

|                       |
|-----------------------|
| Contribution<br>pages |
|-----------------------|

|                      |
|----------------------|
| Expenditure<br>pages |
|----------------------|

|                |
|----------------|
| Other<br>pages |
|----------------|

|                |
|----------------|
| Total<br>pages |
|----------------|