Ohio Campaign Finance Report II JAN 10 FI 2: 09

Prescribed by Secretary of State 3/05

Full Name of Committee Paini for Trustee	Registration Number, if PAC

Full Name of Candidate Victor Paini		

Street Address 7296 Porter Dr	Office Sought Trustee	District Madison

City Canal Winchester	State OH	Zip Code 43110

Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary	X	2009 Pre-General		Post-General		Annual Year 2009
		July Monthly		August Monthly		September Monthly		Termination		Semiannual

Amended Report? ☑ Yes ☐ No	Report Electronically filed? ☐ Yes ☑ No	Date of Election	M 1	1	D 0 3	Y 0 9

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box. ☐   No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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1. Amount brought forward from last report	338.09
2. Total monetary contributions (From Form No. 31-A)	1932.36
3. Total other income (From Form No. 31-A-2)	Ø
4. Total funds available (sum of lines 1, 2, 3)	2270.45
5. Total monetary expenditures (From Form No. 31-B)	835.47
6. Balance on hand (line 4 minus line 5)	1434.98
7. Value of in-kind contributions received (From Form No. 31-J-1)	2593.53 ~~~~
8. Value of in-kind contributions made (From Form No. 31-J-2)	Ø
9. Outstanding loans owed by committee (From Form No. 31-C)	1000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	
11. Outstanding loans owed to committee (From Form No. 31-K)	Ø
12. Value of independent expenditures made (From Form No. 31-U)	Ø
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Nathan J. Signator - Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)   Signature

1/8/11 Date

Contribution pages _____	Expenditure pages _____	Other pages _____	Total pages _____ 0