

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 JUN 11

Full Name of Committee <b>Citizens For A Safer Community 2015</b>		Registration Number, PAC# <b>45</b>	
Full Name of Candidate		HAROLD COUNTY BOARD OF ELECTIONS	
Street Address <b>6400 Lockbourne Rd</b>		Office Sought	District
City <b>Lockbourne</b>		State <b>OH</b>	Zip Code <b>43137</b>
Type of Report (place X to the left of report type)	Pre-Primary	<input checked="" type="checkbox"/> Post-Primary	Pre-General
	July Monthly	August Monthly	September Monthly
		<input checked="" type="checkbox"/> Termination	Annual Year
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>05/05/15</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>— 0 —</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>1,975.00</b>
3. Total other income (From Form No. 31-A-2)	\$	<b>— 0 —</b>
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>1,975.00</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>1,278.99</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>696.01</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>330.00</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<b>— 0 —</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>— 0 —</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>— 0 —</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<b>— 0 —</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<b>— 0 —</b>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Laura Kirk  
Print Name and Title (Treasurer and Deputy Treasurer only)

Laura Kirk  
Signature

6-11-15  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages 1

Other  
pages \_\_\_\_\_

Total  
pages 7